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Proposed Counsel For Official Committee of Unsecured Creditors

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
SANTA ANA DIVISION**

In re:

THE LITIGATION PRACTICE GROUP,
P.C.,

Debtor.

Chapter 11

Case No. 8:23-bk-10571-SC

**NOTICE OF APPEARANCE AND
REQUEST FOR SPECIAL NOTICE AND
SERVICE OF PAPERS, AND REQUEST
FOR INCLUSION ON MASTER
MAILING LIST**

**TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES
BANKRUPTCY JUDGE; THE OFFICE OF THE UNITED STATES TRUSTEE;
COUNSEL TO THE DEBTOR AND OTHER INTERESTED PARTIES:**

PLEASE TAKE NOTICE that the undersigned, pursuant to Section 342 of the Bankruptcy Code and Rules 2002, 3017, 9007, and 9010(b) of the Federal Rules of Bankruptcy Procedure (“Bankruptcy Rules”), hereby appears on behalf of the Official Committee of Unsecured Creditors (the “Committee”) appointed [Docket Nos. 134, 157] in the above-captioned Chapter 11 case of The Litigation Practice Group, P.C. (the “Bankruptcy Case”) and requests that it be served with all papers and pleadings filed in the Bankruptcy Case or any proceedings which require notice to parties in interest, including without limitation, all notices and papers referred to in Bankruptcy Rules 2002, 3017, 9007, and 9010(b); copies of all notices of any orders, applications, complaints,

1 demands, hearings, motions, petitions, pleadings or requests (whether for relief from stay, adequate
2 protection or otherwise); any other documents brought before the Court in the Bankruptcy Case,
3 whether formal or informal, whether written or oral, and whether transmitted or conveyed by mail,
4 messenger, service, facsimile or otherwise. By this request, the undersigned requests that such
5 notice be provided to the following:

6 Michael A. Sweet
7 Keith C. Owens
8 Nicholas A. Koffroth
9 FOX ROTHSCHILD LLP
10 10250 Constellation Blvd., Suite 900
11 Los Angeles CA 90067
12 Telephone: (310) 598-4150
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kowens@foxrothschild.com
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13 **PLEASE TAKE FURTHER NOTICE** that, pursuant to Section 1109(b) of the
14 Bankruptcy Code, the foregoing demand includes not only the notices and papers referred to in the
15 Bankruptcy Rules set forth above, but also includes, without limitation, any orders and notices,
16 applications, complaints, demands, motions, petitions, pleadings, disclosure statement or plan of
17 reorganization, or requests, whether formal or informal, written or oral, and whether transmitted or
18 conveyed by mail, overnight, or hand delivery, telephone, telegraph, telex, or otherwise filed or
19 made with regard to the Bankruptcy Case and proceedings therein.

20
21 Dated: June 29, 2023

Respectfully submitted,

22 **FOX ROTHSCHILD LLP**

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24 *By: Nicholas A. Koffroth*
25 Proposed Counsel to Official Committee
26 of Unsecured Creditors
27
28

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 10250 Constellation Boulevard, Suite 900, Los Angeles, CA 90067.

A true and correct copy of the foregoing documents entitled **NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE AND SERVICE OF PAPERS, AND REQUEST FOR INCLUSION ON MASTER MAILING LIST** on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):
Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 6/29/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Eric Bensamochan** eric@eblawfirm.us, G63723@notify.cincompass.com
- **Ronald K Brown** ron@rkbrownlaw.com
- **Christopher Celentino** christopher.celentino@dinsmore.com, caron.burke@dinsmore.com
- **Shawn M Christianson** cmcintire@buchalter.com, schristianson@buchalter.com
- **Randall Baldwin Clark** rbc@randallbclark.com
- **Leslie A Cohen** leslie@lesliecohenlaw.com, jaime@lesliecohenlaw.com;clare@lesliecohenlaw.com
- **Christopher Ghio** christopher.ghio@dinsmore.com
- **Jeffrey I Golden** jgolden@go2.law, kadele@ecf.courtdrive.com;cbmeeker@gmail.com;lbracken@wgllp.com;gestrada@wgllp.com;golden.jeffreyi.b117954@notify.bestcase.com
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- **Garrick A Hollander** ghollander@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com
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- **Olivia Scott** olivia.scott3@bclplaw.com

- **Jonathan Serrano** jonathan.serrano@dinsmore.com
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- **Leslie Skorheim** leslie.skorheim@usdoj.gov
- **Andrew Still** astill@swlaw.com, kcollins@swlaw.com
- **United States Trustee (SA)** ustpregion16.sa.ecf@usdoj.gov
- **Sharon Z. Weiss** sharon.weiss@bclplaw.com,
raul.morales@bclplaw.com, REC_KM_ECF_SMO@bclplaw.com
- **Johnny White** JWhite@wrslawyers.com, jlee@wrslawyers.com; eweiman@wrslawyers.com

2. SERVED BY UNITED STATES MAIL: On June 29, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows.

Parties not on ECF but require service of filings:

Daniel A Edelman
Edelman, Combs, Lattuner & Goodwin, LLC
20 S Clark St Ste 1500
Chicago, IL 60603-1824

Grobstein Teeple LLP
23832 Rockfield Blvd suite 245
Lake Forest, CA 92630

Marshack Hays LLP
870 Roosevelt
Irvine, CA 92620

Jason Patterson Stopnitzky
52 Cupertino Circle
Aliso Viejo, CA 92656

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on June 29, 2023, I served the following persons and/or entities by personal delivery, mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

The Honorable Scott C. Clarkson
United States Bankruptcy Court, Central District of California
411 West Fourth Street, Suite 5130 / Courtroom 5C
Santa Ana, CA 92701-4593

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct

6/29/2023

Date

Kimberly Hoang

Printed Name

/s/ Kimberly Hoang

Signature